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Leela Fernandes (Contribution by of No Permanent Waves)

It is also (and perhaps more importantly) speaking, thinking, acting and engaging the world — even at the most mundane level — from an ethic of nonviolence, so that we actually become nonviolence. The pledge thus disavows what Leela Fernandes in “ Transforming Feminist Practice ” calls the public/private split in political activism.

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20 Leela Fernandes, *Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism* (San Francisco: Aunt Lute Books, 2003), 105. 21 *Ibid*, 105. 22 Sabine MacCormack, *Gods, Demons, and Idols in the Andes*, *Journal of the History of Ideas* 67, no. 4 (2006), 627, 629, 631, 637. 23 *Ibid*, 637.

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Leela Fernandes' *Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism* — because this is amazing stuff that makes me really think and work on my activism.

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